



National Bench Rest Shooters Association Match Registration Form

For all sanctioned bench rest matches

Club Name: Holton Gun and Bow Club

Date: Sept. 20-25, 2021

Name of Match: NBRSA Group Nationals

Club Address: 6201 Crystal Lake Rd. Holton, MI 49425

I do hereby release the **Holton Gun and Bow Club** and the **National Bench Rest Shooters Association** along with their officers, directors, officials & staff from any and all claims for liability and damage that may be sustained by me by virtue of my participation in this match, conducted by said club and registered by the National Bench Rest Shooters Association. I agree to abide by any and all decisions made by the referees or range officers. I agree to release all of the information on this entry form as well as my results and scores to the National Bench Rest Shooters Association for publication.

Signed _____ Date _____ Printed Name _____

Address _____ City _____ State _____ Zip _____

Email Address _____ Phone number _____

Emergency Contact Name & Number _____

NBRSA MEMBER NO: _____ ARE YOU A CURRENT NBRSA MEMBER? YES _____ NO _____

Discipline you are shooting	Group Benchrest			
	Unlimited	Sporter	Light Varmint	Heavy Varmint
Equipment Class				
Caliber				
Action				
Barrel				
Stock				
Gunsmith				
Bullet				
Powder				
Scope				
Trigger				
Case				
Primer				

Wind Flag preference 1. _____ 2. _____ 3. _____ The fees are **\$55/day** until **Sept. 1, 2021** and a **\$15 fixed fee**. Pre-Registration is *highly recommended*. There is a **\$40 late fee** to register after **Sept. 1, 2021**. Total fee for the event is **\$345**. Write checks to the **Holton Gun and Bow Club**, send to; **Larry Feusse, 2080 S Duncan Rd. Midland, MI 48640, lfeusse@hotmail.com 989-513-3702**, or **Connie Wyant Wellman, 15480 Fruit Ridge Ave., Kent City, MI 49330, sassyalli7612@gmail.com 231-747-2602**. **OTHER: We anticipate 3 relays**. Shooters requesting the same bench rotation or sharing equipment must request this in writing prior to **Sept. 20, 2021**. **Camping is \$20/day for a campsite**. Golf cart rentals will be available. Rooms are available at the **Harrington Inn of Fremont, 231-924-3083**. For **questions, please contact Larry or Connie**, as shown above. Current flag sponsors are **Costa, Hamister, Jones, Neary, Campbell, Hachigian(LH), 2 more needed**.